

PLEASE NOTE: LENGTH OF CALLS MAY CHANGE

***** **

FIRST POST:10/09/09 PRINTED: 10/22/09 101925Hia1

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| | | | | | | |
|-------|-------|-------|-------|-------|-----------|-------|
| DAY | EVENT | HALL | CALL | JC | STAGEHAND | DEPT |
| ***** | ***** | ***** | ***** | ***** | ***** | ***** |

MON 19

| | | | | | |
|--------------------|---------------|---------|----|-------------|--------------|
| HCPA: AUDIO | HCPA | AM 8:30 | 88 | CONN | SOUND |
| Repair | 000000 | | | ** | |

TUE 20

| | | | | | |
|-------------------------------|---------------|---------|----|------------|--------------|
| ALL CITY STAFF MEETING | STUDIO | AM 7:30 | 84 | COX | SOUND |
| Meeting @ 8:30 | 020207 | | | ** | |

| | | | | | |
|--------------------------|---------------|---------|----|----------------|--------------|
| ESO : YOUTH | SILVA | AM 8:30 | 93 | FONTAIN | CARP |
| Show @ 10:15am & 12:30pm | 010201 | | 84 | CHARTER | ELEC |
| | | | 84 | RUSBY | SOUND |
| | | | | ** | |

| | | | | | |
|--------------------------------------|---------------|---------|----|---------------|-------------|
| ESO : RECEPTION & RECITAL | SILVA | PM 3:30 | 93 | LOOMIS | CARP |
| Recital onstage 4:30-5:30 | 020221 | | | | |

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|-----------------------|---------------|---------|----|--------------|--------------|
| PUBLIC MEETING | STUDIO | PM 4:30 | 84 | RUSBY | SOUND |
| | 020208 | | | ** | |

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|---------------|---------------|---------|----|-----------------|--------------|
| ESO II | SILVA | PM 6:30 | 93 | LOOMIS | CARP |
| REH @ 7:30 | 020221 | | | | |
| | | PM 7:00 | 84 | HARTNELL | SOUND |
| | | | | ** | |

WED 21

| | | | | | |
|--------------------|---------------|---------|----|-------------|--------------|
| HCPA: AUDIO | HCPA | AM 8:30 | 88 | CONN | SOUND |
| Repair | 000000 | | | ** | |

| | | | | | |
|--------------------|---------------|---------|----|----------------|--------------|
| ESO : YOUTH | SILVA | AM 9:00 | 93 | FONTAIN | CARP |
| Show @ 10:15am | 010201 | | 84 | CHARTER | ELEC |
| | | | 84 | RUSBY | SOUND |
| | | | | ** | |

| | | | | | |
|---------------------------|---------------|----------|----|------------|--------------|
| ESO: GUILD PREVIEW | STUDIO | AM 11:00 | 88 | COX | SOUND |
| Preview @12pm | 010217 | | | ** | |

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|--------------------------|---------------|----------|----|----------------|-------------|
| ESO: SHELL REPAIR | SILVA | PM 12:30 | 93 | FONTAIN | CARP |
| | 010201 | | | | |

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|------------------------|---------------|---------|----|-----------------|--------------|
| BARNETT Load In | SILVA | PM 1:30 | 84 | HARTNELL | SOUND |
| LOAD IN 1:30>4:30 | 020221 | | | ** | |

WED CONT

| | | | | | |
|---------------|--------------|---------|----|---------------|-------------|
| ESO II | SILVA | PM 6:30 | 93 | LOOMIS | CARP |
|---------------|--------------|---------|----|---------------|-------------|

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| DAY | EVENT | HALL | CALL | JC | STAGEHAND | DEPT |
|-----|----------------|--------|------|----|-----------|-------|
| | DRESS @ 7:30PM | 020221 | | 84 | CHARTER | ELEC |
| | | | | 84 | HARTNELL | SOUND |

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 THUR 22

| | | | | | |
|---|--------|---------|----|----------|--------|
| ESO II: MAGIC FLUTE SHOW @ 8:00PM run time 36-20-43 | SILVA | PM 7:00 | 93 | LOOMIS | CARP |
| | 020221 | | 84 | CHARTER | ELEC |
| | | | 84 | HARTNELL | SOUND |
| | | | 86 | MILLER | GRIP/1 |

**

ADD FOR LOAD OUT >>>

| | | | | |
|-----------------|---------|----|-----------|--------|
| SILVA 020221 | PM 9:30 | 84 | FONTAIN | FLY |
| | | 86 | BARNES | GRIP/2 |
| | | 86 | COX | GRIP/3 |
| | | 86 | ATCHERSON | GRIP/4 |

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 FRI 23

| | | | | | |
|-----------------------|----------------|---------|----|------|-------|
| HCPA: AUDIO Repair | HCPA 000000 | AM 8:30 | 88 | CONN | SOUND |
|-----------------------|----------------|---------|----|------|-------|

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| | | | | | |
|------------------------------|--------|----------|----|-----------|--------|
| RODNEY CARRINGTON Load in | SILVA | PM 12:00 | 92 | LOOMIS | CARP |
| | 010231 | | 80 | BARNES | ELEC |
| | | | 80 | FONTAIN | FLY |
| | | | 80 | HARTNELL | SOUND |
| | | | 80 | ROSSBERG | RIGGER |
| | | | 80 | BRILEY | RIGGER |
| | | | 81 | HAFFNER | DN/RIG |
| | | | 82 | CHARTER | GRIP/1 |
| | | | 82 | BLACK | GRIP/2 |
| | | | 82 | ATCHERSON | GRIP/3 |
| | | | 82 | RUSBY | GRIP/4 |
| | | | 82 | SANDS | GRIP/5 |
| | | | 82 | MAENZ | GRIP/6 |
| | | | 82 | WUEBBLES | GRIP/7 |

FRI CONT

| | | | | | |
|-------------------|-------|---------|----|--------|------|
| RODNEY CARRINGTON | SILVA | PM 6:00 | 92 | LOOMIS | CARP |
|-------------------|-------|---------|----|--------|------|

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***** ** DAY EVENT HALL CALL JC STAGEHAND DEPT *****

| | | | | | | |
|----------|------------------------|--------|--|----|------------------|--------|
| ***** ** | Show @7PM | 010231 | | 80 | BARNES | ELEC |
| | 75 min no intermission | | | 80 | HARTNELL | SOUND |
| | | | | 81 | FONTAIN | CAMERA |
| | | | | 81 | CHARTER | CAMERA |
| | | | | 81 | COX | CAMERA |
| | | | | 81 | ATCHERSON | F/SPOT |
| | | | | 81 | SANDS | F/SPOT |

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| | | | | | | |
|--|--------------------------|--------------|---------|----|--------------------|--------|
| | RODNEY CARRINGTON | SILVA | PM 8:30 | 92 | LOOMIS | CARP |
| | LOAD OUT | 010231 | | 80 | BARNES | ELEC |
| | | | | 80 | FONTAIN | FLY |
| | | | | 80 | HARTNELL | SOUND |
| | | | | 80 | <i>ROSSBERG</i> | RIGGER |
| | | | | 80 | <i>BRILEY</i> | RIGGER |
| | | | | 81 | <i>HAFFNER</i> | DN/RIG |
| | | | | 82 | CHARTER | GRIP/1 |
| | | | | 82 | BLACK | GRIP/2 |
| | | | | 82 | ATCHERSON | GRIP/3 |
| | | | | 82 | RUSBY | GRIP/4 |
| | | | | 82 | SANDS | GRIP/5 |
| | | | | 82 | <i>MAENZ</i> | GRIP/6 |
| | | | | 82 | <i>WUEBBLES</i> | GRIP/7 |
| | | | | 81 | <i>WOODS</i> | LOADER |
| | | | | 81 | <i>LANGSTAAT</i> | LOADER |
| | | | | 81 | <i>ROSSBERG J.</i> | LOADER |
| | | | | 81 | <i>BISKUP</i> | LOADER |

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SAT 24

| | | | | | | | | |
|-------|--------------------|-------|--------------|---------|-------|--------------|-------|---------------|
| | HCPA: AUDIO | | HCPA: | AM 8:30 | 88 | CONN: | | SOUND: |
| | cancelled | | 000000 | | | | | |

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***** ** FIRST POST:10/09/09 PRINTED: 10/22/09 101925Hia1 *****

***** ** DAY EVENT HALL CALL JC STAGEHAND DEPT *****

ESO TOTS **SORENG** AM 8:30 93 **LOOMIS** CARP
 SHOW @ 10am & 11:15am **010243** 84 **CHARTER** ELEC
 ESO Reh 12:15-12:45 after last show 80 **COX** SOUND
No Shell **

350 WORLD MUSIC **LOBBY** AM 10:00 93 **FONTAIN** CARP
 Show @ 3pm **010245**
 PM 12:00 84 **HARTNELL** SOUND

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SUN 25

STRAIGHT NO CHASER **SILVA** PM 12:00 96 **FONTAIN** CARP
 load in / set up **010251** 88 **CHARTER** ELEC
 Acapella 88 **LOOMIS** FLY
 Sound check 2-4pm 88 **HARTNELL** SOUND
 89 **BLACK** GRIP/S
 90 **BARNES** GRIP/1
 90 **ATCHERSON** GRIP/2
 **

STRAIGHT NO CHASER **SILVA** PM 6:00 96 **FONTAIN** CARP
 Show @ 7pm **010251** 88 **CHARTER** ELEC
 45-15-45 88 **HARTNELL** SOUND
 89 **BLACK** GRIP/S
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