**PLEASE NOTE: LENGTH OF CALLS MAY CHANGE**

FIRST POST: 07/23/10 PRINTED: 07/23/10 080915A

| DAY | | EVENT | HALL | CALL | JC | STAGEHAND | DEPT |
|---|---|---|---|---|---|---|---|
| MON | 9 | | | | | | |
| | | **HCPA: AUDIO** | **HCPA** | AM 8:30 | 88 | **CONN** | SOUND |
| | | Repair | **000000** | | | ** | |
| | | **HCPA : SILVA STRIKE** | **HCPA** | AM 8:00 | 96 | **LOOMIS** | CARP |
| | | Prep for floor project | **107121** | | 88 | **CHARTER** | ELEC |
| | | | | | 88 | **FONTAIN** | FLY |
| | | | | | 88 | **HARTNELL** | SOUND |
| | | | | | 90 | **MILLER** | GRIP/1 |
| | | | | | 90 | **BLACK** | GRIP/2 |
| | | more grips may be added | | | 90 | **BARNES** | GRIP/3 |
| | | | | | 90 | **COX** | GRIP/4 |
| | | | | | | ** | |
| TUE | 10 | | | | | | |
| | | **HCPA: AUDIO** | **HCPA** | AM 8:30 | 88 | **CONN** | SOUND |
| | | Repair | **000000** | | | ** | |
| WED | 11 | | | | | | |
| | | **HCPA: AUDIO** | **HCPA** | AM 8:30 | 88 | **CONN** | SOUND |
| | | Repair | **000000** | | | ** | |
| THUR | 12 | | | | | | |
| | | **HCPA: AUDIO** | **HCPA** | AM 8:30 | 88 | **CONN** | SOUND |

**PLEASE NOTE: LENGTH OF CALLS MAY CHANGE**

FIRST POST: 07/23/10 PRINTED: 07/23/10 080915A

| DAY | | EVENT | HALL | CALL | JC | STAGEHAND | DEPT |
|---|---|---|---|---|---|---|---|
| | | Repair | **000000** | | | ** | |
| | | **PARKS CONCERT**<br>"Taste" @ 6:30pm<br>Maurie Jacobs | **HCPA**<br>**108129** | PM 12:00 | 93<br>84<br>86 | **FONTAIN**<br>**BLACK**<br>**COX**<br>** | CARP<br>SOUND<br>GRIP |
| FRI | 13 | | | | | | |
| | | **PARKS SOUND RESTORE**<br>Return Sound to parking structure<br>Trailer to Fleet | **HCPA**<br>**108129** | AM 9:00 | 93<br>84 | **FONTAIN**<br>**HARTNELL**<br>** | CARP<br>SOUND |
| SAT | 14 | | | | | | |
| | | **NO CALLS** | | | | | |
| SUN | 15 | | | | | | |
| | | **NO CALLS** | | | | | |