





**PLEASE NOTE: LENGTH OF CALLS MAY CHANGE**

\*\*\*\*\* \*\* FIRST POST: 05/2/10 PRINTED: 05/13/10 051016Dia1 \*\*\*\*\*

\*\*\*\*\* \*\* DAY EVENT HALL CALL JC STAGEHAND DEPT \*\*\*\*\*

Reh @ 10am 005201 84 HARTNELL SOUND  
\*\*

**SORIMUNDI** SORENG AM 7:30 93 MILLER CARP  
Load in / board in house / Focus 005153 84 BARNES ELEC  
Reh 10-12pm 84 RUSBY SOUND  
84 COX PROJ  
86 SANDS GRIP  
86 FONTAIN GRIP  
\*\*

**SORIMUNDI** SORENG PM 6:30 93 MILLER CARP  
Show @ 7:30PM 005153 84 BARNES ELEC  
84 RUSBY SOUND  
84 COX PROJ  
86 SANDS GRIP  
\*\*

**ADD FOR LOAD OUT >>** SORENG PM 9:00 86 FONTAIN GRIP  
005153

=====  
SUN 16

**ESO IV** SILVA PM 6:30 93 LOOMIS CARP  
Reh @ 7:30PM 005201 84 HARTNELL SOUND  
\*\*

=====